

15-009-00042-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-NE

SFC. 18 TWP. 20 RGE. 12-w

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Batchman

Operator G. D. Allison & Co. Address 715 Brown Bldg. Wichita-Kans.

Field _____ County Barton

Total Depth 2531 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 3/4 - 8 3/4 - 249 ft. Circulated with cement
Whole full of heavy mud - Set Plug &
20 sacks of cement at 240 ft. - through
the Drill Pipe - mud to 35 ft. - Plug &
10 sacks of cement at the surface

RECEIVED
JUL 23 1952

07-28-52

CONSERVATION DIVISION
Wichita, Kansas
District Conservation Agent

Date 7-24-52

PLUGGING
FILE SEC 18 T 20 R 12w
BOOK PAGE 32 LINE 30