

3012353

4-17

TO: STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION - PLUGGING SECTION  
 WICHITA STATE OFFICE BLDG., 130 S. MARKET  
 WICHITA, KANSAS 67202  
 TECHNICIAN'S PLUGGING REPORT  
 OPERATOR LICENSE # N/A LANDOWNER  
 OPERATOR: CHUCK SPRINGER  
 NAME AND ROUTE 4  
 ADDRESS INDEPENDENCE, KS 67301

API NUMBER 15- 125-25,079 -0000  
 \_\_\_\_\_, SEC. 17, T 32 S, R 16 E  
5115 FEET FROM SOUTH SECTION LINE  
1485 FEET FROM EAST SECTION LINE  
 LEASE NAME TRIMMELL WELL # 1 (4)  
 COUNTY MONTGOMERY 35.00  
 WELL TOTAL DEPTH 960 FEET  
 CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET \_\_\_\_\_  
 SURFACE CASING: SIZE 7 FEET 63

ABANDONED OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D/A \_\_\_\_\_  
 OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_  
 PLUGGING CONTRACTOR RICK'S WELL SERVICE LICENSE NUMBER 32045

ADDRESS P.O. BOX 268, CHERRYVALE, KS 67335

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: 17 MONTH: 4 YEAR: 97

PLUGGING PROPOSAL RECEIVED FROM CHUCK SPRINGER

(COMPANY NAME) \_\_\_\_\_ (PHONE) 316-331-6261

WERE: SQUEEZE PLUG, 10 SACKS WITH HULLS AT 803', GEL SPACER, 350' TO SURFACE WITH CEMENT.

PLUGGING PROPOSAL RECEIVED BY \_\_\_\_\_

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ X \_\_\_\_\_ NONE \_\_\_\_\_

OPERATIONS COMPLETED: HOUR: \_\_\_\_\_ DAY: 17 MONTH: 4 YEAR: 97

ACTUAL PLUGGING REPORT SQUEEZE PLUGGED 4 1/2" CASING, PUMPED 10 SACKS CEMENT WITH HULLS AT 803' THEN GEL SPACER TO 350', CEMENT TO SURFACE.

RECEIVED  
 KANSAS CORP COMM  
 MAY 27 A 2:28

REMARKS: \_\_\_\_\_  
 (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID/XXXXXXXX) OBSERVE THIS PLUGGING.

SIGNED Thomas Bilgen  
 (TECHNICIAN) FORM CP-2/3

**INVOICED**

DATE MAY 28 1997  
 INV. NO. 48787