

3012349

4-18

TO: API NUMBER 15- 125-25,053 - 0000
STATE CORPORATION COMMISSION _____, SEC. 17, T 32 S, R 16 E
CONSERVATION DIVISION - PLUGGING SECTION 4785 FEET FROM SOUTH SECTION LINE
WICHITA STATE OFFICE BLDG., 130 S. MARKET 1485 FEET FROM EAST SECTION LINE
WICHITA, KANSAS 67202 LEASE NAME TRIMMELL WELL # 5
TECHNICIAN'S PLUGGING REPORT COUNTY MONTGOMERY 35.00
OPERATOR LICENSE # N/A LANDOWNER WELL TOTAL DEPTH 1022 FEET
OPERATOR: CHUCK SPRINGER CONDUCTOR PIPE: SIZE _____ FEET _____
NAME AND ROUTE 4 SURFACE CASING: SIZE 7 FEET 70
ADDRESS INDEPENDENCE, KS 67301
ABANDONED OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D/A _____
OTHER WELL AS HEREINAFTER INDICATED _____
PLUGGING CONTRACTOR RICK'S WELL SERVICE LICENSE NUMBER 32045
ADDRESS P.O. BOX 268, CHERRYVALE, KS 67335
COMPANY TO PLUG AT: HOUR: _____ DAY: 18 MONTH: 4 YEAR: 97
PLUGGING PROPOSAL RECEIVED FROM CHUCK SPRINGER
(COMPANY NAME) _____ (PHONE) 316-331-6261
WERE: SQUEEZE PLUG, 10 SACKS WITH HULLS AT 795', GEL SPACER, 350' TO SURFACE.

PLUGGING PROPOSAL RECEIVED BY _____
PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ X _____ NONE _____
OPERATIONS COMPLETED: HOUR: _____ DAY: 18 MONTH: 4 YEAR: 97
ACTUAL PLUGGING REPORT SQUEEZE PLUGGED 4 1/2" CASING, PUMPED 10 SACKS CEMENT WITH
HULLS, THEN GEL SPACER AND 350' TO SURFACE WITH CEMENT.

REMARKS: _____
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (XXX/DID NOT) OBSERVE THIS PLUGGING.

SIGNED Thomas Bilan
(TECHNICIAN) FORM CP-2/3

RECEIVED
KANSAS CORP. COUNTY
MAY 27 A 2:28

INVOICED
DATE MAY 28 1997
INV. NO. 48191