

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21908-00-00
Spot: SENENWNW Sec/Twnshp/Rge: 15-22S-21W
508 feet from N Section Line, 1163 feet from W Section Line
Lease Name: BURKHART Well #: 1-15
County: HODGEMAN Total Vertical Depth: 4406 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1082		WITH 550 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/17/2014 10:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1350' WITH 50 SX CMT. 2ND PLUG AT 1110' WITH 50 SX CMT. 3RD PLUG AT 480' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: NONE
Date/Time Plugging Completed: 09/17/2014 12:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
OCT 13 2014
KCC DODGE CITY

Signed

Received
KANSAS CORPORATION COMMISSION

OCT 15 2014
CONSERVATION DIVISION
WICHITA, KS

(TECHNICIAN)

10/15/14 OKM

Form CP-2/3