TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: 3118 CUMMINGS RD PO BOX 399

GARDEN CITY, KS 67846

1136 feet from S Section Line,

API Well Number: 15-083-21910-00-00

Sec/Twnshp/Rge: 21-22S-21W

1658 feet from E Section Line

Lease Name: DAVID **County: HODGEMAN** Well #: 1-21

Total Vertical Depth: 4550 feet

String Size SURF 8.625

Spot: NWNESWSE

Depth (ft) Pulled (ft) Comments 1127

WITH 650 SX CMT

Well Type: DH

UIC Docket No:

Date/Time to Plug: 09/06/2014 11:05 AM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Revd. from: KEN MCGUIRE

Company: DUKE DRILLING CO., INC.

Phone: (316) 267-1331

Plugging Method:

Proposed 1ST PLUG AT 1350' WITH 50 SX CMT. 2ND PLUG AT 1140' WITH 50 SX CMT. 3RD PLUG AT 450' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH

PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 09/06/2014 2:15 AM

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 1350' WITH 50 SX CMT. 2ND PLUG AT 1140' WITH 50 SX CMT. 3RD PLUG AT 450' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks:

USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Received KANSAS CORPORATION COMMISSION

Signed M

OCT 15 2014

CKM 10/25

(TECHNICIAN)

Form CP-2/3

KCC DODGE CITY

CONSERVATION DIVISION WICHITA, KS