

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20743-00-00
Spot: NENWNENW Sec/Twnshp/Rge: 35-1S-19W
150 feet from N Section Line, 1870 feet from W Section Line
Lease Name: CRYSTAL Well #: 1
County: PHILLIPS Total Vertical Depth: 3550 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		175 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/26/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 09/26/2014 8:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @1790 w/50 sx
2nd plug @1290 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION

OCT 14 2014

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed

Bruce Rodie

(TECHNICIAN)

10/15/14 CRM

CM

SEP 29 2014