TO: API Well Number: 15-137-20713-00-00 STATE CORPORATION COMMISSION **Spot:** E2NENWNW Sec/Twnshp/Rge: 2-5S-24W **CONSERVATION DIVISION - PLUGGING** 330 feet from N Section Line, 1000 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: JMNJ FARM Well #: 2-2 **WICHITA, KANSAS 67202 County: NORTON** Total Vertical Depth: 3950 feet String Size Depth (ft) Pulled (ft) Comments **Operator License No.: 3882 SURF 8.625** 600 300 SX Op Name: SAMUEL GARY JR. & ASSOCIATES, IN Address: 1515 WYNKOOP, STE 700 **DENVER, CO 80202** Well Type: DH **UIC Docket No: Date/Time to Plug:** 10/03/2014 12:00 AM Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING Proposal Rcvd. from: TOM ALM Company: DISCOVERY DRILLING Phone: (785) 623-2920 Proposed Ordered 305 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging Space all plugs with heavy drilling mud through drill pipe. Method:

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE

Date/Time Plugging Completed: 10/03/2014 7:45 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st plug @3830 w/50 sx 2nd plug @2000 w/50 sx 3rd plug @1400 w/100 sx 4th plug @650 w/50 sx 5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: **QUALITY**

Plugged through: DP

District: 04

Signed

10/22/14 CKM

(TECHNICIAN)

CM

Received KANSAS CORPORATION COMMISSION

Form CP-2/3

DCT- 1 5 2014