TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-169-20351-00-00

60

Spot: NESW

Sec/Twnshp/Rge: 33-16S-3W

1980 feet from S Section Line,

1980 feet from W Section Line

Lease Name: HUDSON

Well #: 33-1T

County: SALINE String Size

COND 13.625

Total Vertical Depth: 226 feet

Operator License No.: 35023

Op Name: TORCHLIGHT ENERGY OPERATING, L

Address: 5700 PLANO PKWY SUITE 3600

PLANO, TX 75093

**UIC Docket No:** 

**Date/Time to Plug:** 07/25/2014 9:00 PM

Depth (ft) Pulled (ft) Comments

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Revd. from:

Well Type: DH

Company: VAL ENERGY, INC.

Phone:

Proposed AS PER KCC RULES & REGS

Plugging Method:

Plugging Proposal Received By:

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/26/2014 12:54 PM

KCC Agent: HUNTER CLARK

**Actual Plugging Report:** 

Perfs:

DRILLED TO 226' 13 3/8, RUN PIPE CIRCULATE WITH MUD PRESSURED UP LIFTED OUT THE HOLE, PULLED 1 JOINT, PRESSURED UP, PULLED ALL PIPE OUT OF HOLE, PIPE WAS FILLED WITH SUGAR SAND. CIRCULATE 425 SXS CLASS A 2% GEL 3% CC. FILLED MOUSE HOLE ALONG WITH RAT HOLE. LET SET TILL 11:30 AM. UNSCREWED LANDING SUB. TAGGED CEMENT @ 30'. RAN TUBING DOWN PUMPED ANOTHER 225 SXS CLASS A 2% GEL 3% CC. BACKSIDE STAYED FULL. CHECKED TOP PLUG @ 7/30 CEMENT WAS STILL @ SURFACE.

Remarks: TICKET #063562 ALLIED GREAT BEND. 650 TOTAL SXS.

Plugged through: DP

District: 02

Signed

(TECHNICIAN)

Received KANSAS CORPORATION COMMISSION

Form CP-2/3

OCT 2 1 2014

CONSERVATION DIVISION WICHITA, KS