

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-011-24436-00-00
Spot: SWNWNESW Sec/Twnshp/Rge: 3-25S-22E
2089 feet from S Section Line, 3787 feet from E Section Line
Lease Name: HARTMAN Well #: 2-A
County: BOURBON Total Vertical Depth: 450 feet

Operator License No.: 32711
Op Name: BECKER, MIKE
Address: 15135 BROADMOOR
STANLEY, KS 66223

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	7	20		5 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/19/2014 12:00 AM

Plug Co. License No.: 32711 Plug Co. Name: BECKER, MIKE

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed
Plugging
Method:

Plugging Proposal Received By: _____ WitnessType: NONE
Date/Time Plugging Completed: 08/19/2014 8:00 AM KCC Agent: RYAN DULING

Actual Plugging Report:

Perfs:

Ran 1" pipe down to TD. Pumped and circulated cement from TD to surface. Pulled 1" pipe and topped well off with cement. A total of 35 sacks of portland cement was reported used to plug this well.

RECEIVED
OCT 13 2014
KCC Chanute Dist #3
RD

Received
KANSAS CORPORATION COMMISSION
OCT 16 2014
CONSERVATION DIVISION
WICHITA, KS

Remarks:

Plugged through: TBG

District: 03

Signed [Signature]
10/17/14 CKM (TECHNICIAN)