

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGIN  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-011-24437-00-00  
Spot: SWNESWSE Sec/Twnshp/Rge: 3-25S-22E  
744 feet from S Section Line, 1914 feet from E Section Line  
Lease Name: HARTMAN Well #: 3-A  
County: BOURBON Total Vertical Depth: 400 feet

Operator License No.: 32711  
Op Name: BECKER, MIKE  
Address: 15135 BROADMOOR  
STANLEY, KS 66223

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	7	20		5 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/19/2014 12:00 AM  
Plug Co. License No.: 32711 Plug Co. Name: BECKER, MIKE  
Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed  
Plugging  
Method:

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 08/19/2014 8:00 AM KCC Agent: RYAN DULING

Actual Plugging Report:

Ran 1" pipe down to TD. Pumped and circulated cement from TD to surface. Pulled 1" pipe and topped well off with cement. A total of 35 sacks of portland cement was reported used to plug this well.

Perfs:

RECEIVED  
**OCT 13 2014**  
KCC Chanute Dist. #3  
RD

Received  
KANSAS CORPORATION COMMISSION  
**OCT 16 2014**  
CONSERVATION DIVISION  
WICHITA, KS

Remarks:  
Plugged through: TBG

District: 03

Signed [Signature]  
10/17/14 CKM (TECHNICIAN)