

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-207-28914-00-00
Spot: SESESWSE Sec/Twnshp/Rge: 14-26S-14E
100 feet from S Section Line, 1565 feet from E Section Line
Lease Name: ALLEN Well #: 4
County: WOODSON Total Vertical Depth: 1410 feet

Operator License No.: 5150
Op Name: COLT ENERGY INC
Address: PO BOX 388
IOLA, KS 66749

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	42		
SURF		43		40 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/11/2014 2:00 PM
Plug Co. License No.: 5150 Plug Co. Name: COLT ENERGY INC
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed
Plugging
Method:

Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: NONE
Date/Time Plugging Completed: 08/11/2014 4:00 PM KCC Agent: MICHAEL HEFFERN

Actual Plugging Report:

ran tubing to 1410' pumped 300' cement plug, pulled tubing to 500' pumped 50' cement plug, pulled pipe to 250' circ. Cement to surface, gel spacers between cement plugs.

Perfs:

RECEIVED
OCT 13 2014
KCC Chanute Dist. #3
MTH

Received
KANSAS CORPORATION COMMISSION
OCT 16 2014
CONSERVATION DIVISION
WICHITA, KS

Remarks:

Plugged through: TBG

District: 03

Signed Mike [Signature]
10/17/14 CKM (TECHNICIAN)