TO: API Well Number: 15-199-20413-00-00 STATE CORPORATION COMMISSION Spot: SENWSWSE Sec/Twnshp/Rge: 6-15S-41W **CONSERVATION DIVISION - PLUGGING** 864 feet from S Section Line, 2305 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: BLAESI Well #: 6-6 **WICHITA, KANSAS 67202** County: WALLACE Total Vertical Depth: 5300 feet Depth (ft) Pulled (ft) Comments String Size **Operator License No.: 4058** SURF 8.625 440 300 sxOp Name: AMERICAN WARRIOR, INC. Address: 3118 CUMMINGS RD PO BOX 399 **GARDEN CITY, KS 67846** Well Type: DH **UIC Docket No: Date/Time to Plug:** 10/02/2014 12:00 AM Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC. Company: <u>DUKE DRILLING CO., INC.</u> Proposal Rcvd. from: EMELIO Phone: (620) 655-7138 Proposed Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. **Plugging** Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: PAT BEDORE WitnessType: NONE **Date/Time Plugging Completed:** 10/02/2014 1:00 PM KCC Agent: PAT BEDORE Perfs: **Actual Plugging Report:** 1st plug @2720 w/50 sx 2nd plug @1740 w/100 sx 3rd plug @490 w/50 sx 4th plug @40 w/10 sxRathole 30 sx Mousehole 15 sx Remarks: **ALLIED** Plugged through: DP Signed Pat Bedore
(TECHNICIAN)
10/22/14 CKM District: 04 CM

OCI O & 2014

Received KANSAS CORPORATION COMMISSION

Form CP-2/3

OCT 17 2014

CONSERVATION DIVISION WICHITA, KS