

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-24006-00-00
Spot: SWNENENW Sec/Twnshp/Rge: 33-13S-15W
375 feet from N Section Line, 2160 feet from W Section Line
Lease Name: LEAS Well #: 1
County: RUSSELL Total Vertical Depth: 3410 feet

Operator License No.: 5135
Op Name: FARMER, JOHN O., INC.
Address: 370 W WICHITA AVE PO BOX 352
RUSSELL, KS 67665

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	515		250 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/06/2014 12:00 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: TOM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: Ordered 235 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 10/06/2014 3:15 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @3332 w/50 sx
2nd plug @1000 w/50 sx
3rd plug @600 w/80 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed

10/22/14 ckm

(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION
Form CP-2/3

OCT 21 2014

CONSERVATION DIVISION
WICHITA, KS

OCT 15 2014