

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-21209-00-00  
Spot: NESESWSW Sec/Twnshp/Rge: 29-3S-26W  
335 feet from S Section Line, 1200 feet from W Section Line  
Lease Name: VOTOPKA Well #: 2-29  
County: DECATUR Total Vertical Depth: 3800 feet

Operator License No.: 33629  
Op Name: GREAT PLAINS ENERGY, INC.  
Address: 6121 S 58TH ST, STE B  
LIN COLN, NE 68516

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
<u>SURF</u>	<u>8.625</u>	<u>220</u>		<u>200 sx</u>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/02/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE  
Date/Time Plugging Completed: 10/02/2014 6:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

1st plug @2150 w/50 sx  
2nd plug @1375 w/100 sx  
3rd plug @275 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed [Signature]  
10/22/14 CKM (TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION Form CP-2/3  
**OCT 21 2014**  
CONSERVATION DIVISION  
WICHITA, KS