

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-21054-00-00
Spot: NESWNESW Sec/Twnshp/Rge: 36-4S-31W
1950 feet from S Section Line, 1950 feet from W Section Line
Lease Name: ERICKSON 'A' Well #: 1-36
County: RAWLINS Total Vertical Depth: 4470 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/27/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: FRED Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 09/27/2014 2:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @2610 w/50 sx
2nd plug @1845 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Richard Williams
10/22/14
CKM

(TECHNICIAN) Received
KANSAS CORPORATION COMMISSION

CH

OCT 15 2014

OCT 21 2014

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS