

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23901-00-00
Spot: NENENW Sec/Twnshp/Rge: 14-23S-12W
330 feet from N Section Line, 2310 feet from W Section Line
Lease Name: CLAYPOOL Well #: 1-14
County: STAFFORD Total Vertical Depth: 3900 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	633		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/05/2014 5:15 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3779' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 220' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK WitnessType: NONE
Date/Time Plugging Completed: 09/05/2014 7:15 PM KCC Agent: KEN JEHLIK

Actual Plugging Report:

1ST PLUG AT 3779' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 220' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY.

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION

OCT 20 2014

CONSERVATION DIVISION
WICHITA, KS

District: 01

RECEIVED

OCT 13 2014

KCC DODGE CITY

Signed

Ken Jehlik
10/22/14 ckm

(TECHNICIAN)

SP