

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-145-21782-00-00
Spot: NENWNW Sec/Twnshp/Rge: 12-21S-19W
330 feet from N Section Line, 990 feet from W Section Line
Lease Name: WNRB Well #: 1-12
County: PAWNEE Total Vertical Depth: 4370 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1024		WITH 400 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/13/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1260' WITH 50 SX CMT. 2ND PLUG AT 1050' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 09/13/2014 12:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed



(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

10/15/14 *cm*

Form CP-2/3

OCT 15 2014

CONSERVATION DIVISION
WICHITA, KS

RECEIVED
OCT - 9 2014
KCC DODGE CITY