Conservation Division 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

October 17, 2014

Mai Oil Operations, Inc. Box 33 Russell, KS 67665

Re: Axman-Schenk Unit 1 NW/4 Sec. 19-17S-14W Barton County, Kansas 15-009-25849-00-00

## Dear Sir or Madam:

This letter is to inform you that you have been granted an additional extension of time in which to close the drilling pits associated with the Axman-Schenk Unit 1 well.

The original 365 days for closure expired on 06/26/2014. This extension will expire 12/26/2014. No additional extensions will be granted. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the closure of surface pit form, but not the time period for filing the waste transfer form (CDP-5).

Failure to close the pit prior to the expiration date shall result in a monetary penalty in accordance with K.A.R. 82-3-602(a).

Please complete the pit closure form (CDP-4) through Kolar (Kansas On-Line Automated Reporting) at https://kolar.kgs.ku.edu.

If you have any questions in this regard, please do not hesitate to contact Kathy Haynes at (316) 337-6243.

Sincerely, Rysa a Hoffman

Rvan A. Hoffman

Director

Cc:

File District

## Received KANSAS CORPORATION COMMISSION

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