

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-051-20265-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 6-11-68 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rains & Williamson Oil Co., Inc. OPERATORS LICENSE NO. 5146

ADDRESS 435 Page Court, 220 West Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

LEASE (FARM) NORTH WELL NO. 8 WELL LOCATION C S/2 SW SE COUNTY Ellis

SEC. 28 TWP. 15 S RGE. 20 ~~XX~~ or (W) TOTAL DEPTH 3976' PLUG BACK TD _____

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. D-13,041

SURFACE CASING SIZE 8 5/8" SET AT 224' CEMENTED WITH 160 SACKS

CASING SIZE 5 1/2" SET AT 3974 1/2' CEMENTED WITH 150 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 14th, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Stephens. PHONE # (316) 672-3287

ADDRESS Pratt, Kansas 67124

PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. LICENSE NO. 635

ADDRESS 435 Page Court, 220 West Douglas, Wichita, KS 67202 PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilson Rains

(Operator or Agent)
WILSON RAINS, PRESIDENT
2-12-86

RECEIVED
STATE CORPORATION COMMISSION
DATE:

FEB 15 1986

CONSERVATION DIVISION

6



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 13 1986

EXPIRES

February 13, 1986

WELL PLUGGING NOTICE

North #8
C S/2 SW SE
Sec. 28-15S-20W
Ellis County

Rains & Williamson Oil Company, Inc.
435 Page Court
220 West Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).