15-051-30215-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1

RECEIVED Rev. 6/4/84

STATE CORPORATION COMMISSION

SEP 0.4 1991

## WELL PLUGGING APPLICATION FORM (File One Copy)

CONSERVATION DIVISION Wichita, Kansas

| <b>1774</b> . 3 m               | A          | PI NUMBER                   | 9-23-6              | 5                 |             | (of this v  | vell)             | letion date.)   |               |
|---------------------------------|------------|-----------------------------|---------------------|-------------------|-------------|-------------|-------------------|-----------------|---------------|
| LEASE OPERATOR                  |            | •                           |                     |                   |             |             |                   | •               | 6-92          |
| ADDRESS 220 W.                  |            |                             |                     |                   |             |             |                   | •               |               |
| LEASE (FARM)_                   | NORTH      | WELL N                      | o. <u>1</u>         | WEL               | L LOCAT     | ION SW SW   | SW                | COUNTY ELLIS    |               |
| SEC.28 TWP.                     | _15S RG    | E _ 20W (E)                 | or (W) T            | OTAL DE           | PTH3        | 3970 .      | _ PLUG BA         | CK TD 3968      |               |
| Check One:                      |            |                             |                     |                   |             |             |                   |                 |               |
| OIL WELL XX                     | _ gas well | D & 2                       | Α                   | SWD or            | INJ WE      | ш           | DOCKET N          | 0               | <u></u>       |
|                                 |            | SIZE 8 5/8                  |                     |                   |             |             |                   |                 | •             |
| •                               |            | SIZE 5 1/2                  |                     |                   |             |             |                   |                 |               |
| PERFO                           | RATED AT   | Open Ho                     | le                  |                   | <del></del> | <del></del> |                   |                 | ţ             |
| CONDITION OF W                  | ELL: GOOD  | PO                          | or XX               | CAS               | SING LEA    | к           | JUNK              | IN HOLE         |               |
|                                 |            | (If addition                | -                   |                   |             |             | ••                |                 |               |
| IS WELL LOG AT                  | TACHED TO  | THIS APPLICA                | TION AS<br>(If not, | REQUIRE<br>explai | ED?         | ·           | IS ACO-1          | FILED? Yes      |               |
| DATE AND HOUR                   | PLUGGING I | S DESIRED TO                | BEGIN _             | Soon              | as appr     | oved        |                   |                 |               |
| PLUGGING OF T<br>REGULATIONS OF |            |                             |                     |                   | E WITH      | K.S.A. 55   | -101 <u>et s</u>  | eg AND THE RULE | is ai         |
| NAME OF COMPAN                  | y represei | TATIVE AUTHO                | RIZED TO            | BE IN             | CHARGE      | OF PLUGGI   | NG OPERAT         | IONS:           |               |
|                                 | A. D.      | Belt<br>                    | ·                   |                   | <del></del> | PHONE # (   | 316 <b>)</b> _792 | -3738           |               |
| ADDRESS Great                   | Bend, Ka   | nsas<br>                    | ·                   | ·                 |             |             |                   |                 | <del>,</del>  |
| PLUGGING CONTR                  |            |                             |                     |                   |             | LICENSE N   | o <del>-683</del> | - 5146          | 6/82          |
| ADDRESS                         | 435<br>∀ic | Page Court-<br>nita, Kansas | 220 West<br>67202   | t Dougla          | as          | PHONE # (   | 8)16) <u>-265</u> | -9686           | - <del></del> |
| PAYMENT WILL B                  | e guaranti | ED BY OPERAT                | OR OR AC            | ent s             | SIGNED:     | MA          | DeB               | _               |               |
| •                               |            |                             | •                   |                   |             | (0          | perator o         | r Agent)        |               |

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J Moline General Counsel



## **Kansas Corporation Commission**

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 4, 1991

Rains & Williamson Oil Co Inc 220 W Douglas Suite 435 Wichita KS 67202 North 1 SW SW SW Sec. 28-15-20W Ellis County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601

(913) 628-1200