

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

15-009-15548-0000

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JUN 23 1967

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Morris Sitrin, Inc.

Address P.O. Box 318, Claflin, Kansas

Lease (Farm Name) Huschka Well No. 1

Well Location NE NE NW Sec. 18 Twp. 20 Rge. 12 (W)

County Barton Field Name (If any) \_\_\_\_\_

Total Depth 3436 Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8:00 AM 6-24-1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations A. J. Honomichl

Address P.O. Box 318, Claflin, Kansas

Plugging Contractor Not known at this time License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to Morris Sitrin, Inc.

Address P.O. Box 318, Claflin, Kansas

and payment will be guaranteed by applicant.

Signed: A. J. Honomichl  
Applicant or Acting Agent

Date: 6-22-67



ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

June 23, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Huschka
Description	NE NE NW 18-20-12W
County	Barton
Total Depth	3436'
Plugging Contractor	?

Morris Sitrin, Inc.  
 P. O. Box 318  
 Claflin, Kansas 67525

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

RECEIVED  
 STATE CORPORATION COMMISSION

*J.P. Roberts*  
 J. P. Roberts, Administrator

JUL 17 1967

CONSERVATION DIVISION  
 Wichita, Kansas

Mr. Donald Truan 634 Sunset Russell, Kansas  
 is hereby assigned to supervise the plugging of the above named well.