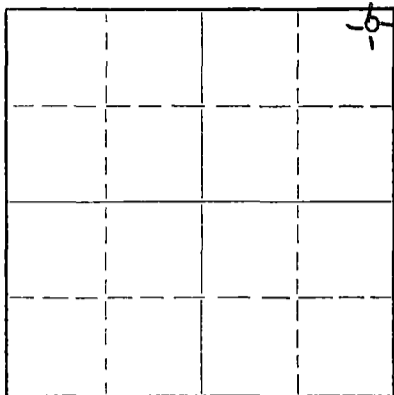


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-009-00042-0000
WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Barton County. Sec. 18 Twp. 20 Rge. 12W (E) (W)
Location as "NE/CNW/SW" or footage from lines NE NE NE
Lease Owner A. D. Allison & Co., Inc., et al
Lease Name BATCHMAN Well No. 1
Office Address 715 Brown Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed 7-24-52
Application for plugging filed " 19
Application for plugging approved " 19
Plugging commenced " 19
Plugging completed " 19
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3531 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	248	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Circulated hole and filled hole with heavy mud. Pushed top plug to 245'. Placed 20 sacks cement on bottom plug. Filled hole with mud to 40' and placed 10 sacks cement on top plug to surface.

RECORDED
STATE CORPORATION COMMISSION
JUL 26 1952
07-26-52
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor A. D. Allison & Co., Inc.,
Address 715 Brown Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
J. A. ALLISON (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. A. Allison
715 Brown Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of July, 19 52
Paul Schrock
Notary Public.

My commission expires July 22, 1953

PLUGGING
WMA 086-18720(172)
BOOK PAGE 32 LINE 30

A. D. ALLISON et al
#1 BATCHMAN

Sec. 18, Twp. 20S., Rge. 12W.,

NE NE NE

Barton County, Kansas.

Total Depth 3531'

Comm: 7-11-52

Comp: 7-25-52

CONTR: A. D. ALLISON & CO., INC., D & A

Log Issued: 7-29-52

Elevation: 1869 R. B.

CASING RECORD:

8-5/8 248'

<u>FORMATION</u>	<u>DEPTH</u>	
Shale	134	D. S. T. - 3210-3260
Iron	140	Open 40 min. - Recovered
Lime, iron and shale	220	38 ft. rotary mud.
Blue shale	248	
Shale and sand	290	D. S. T. - 3449-3477
Sand and red bed	340	Recovered 33 feet rotary
Shale, sand and red bed	680	mud. 610 lbs. BHP.
Anhydrite	710	
Shale and shells	1100	D. S. T. - 3468-3531
Shale and salt	1315	Recovered 180 feet mud
Shale and shells	1345	and salt water.
Salt	1360	950 lbs. BHP.
Shale and shells	1505	
Shale and lime	1905	
Lime	1995	
Sharp lime and shale	2115	
Shale and shells	2230	
Lime	2250	
Shale and shells	2365	
Shale	2680	
Shale and lime	2765	
Lime and shale	2855	
Shale and shells	2900	
Lime	2965	
Shale and lime	3030	
Lime	3145	
Lime and shale	3200	
Lime	3415	
Lime and shale	3477	
Lime, Arbuckle	3500	
Lime and shale	5531 - T. D.	

TOPS:

Heebener	3067
Douglas	3104
Brown lime	3182
Kansas City	3196
Arbuckle	3450

PLUGGING
FILE SEC 18 T 20 R 12W
BOOK PAGE 32 LINE 30

RECEIVED
STATE CORPORATION COMMISSION

JUL 30 1952

CONSERVATION DIVISION
Wichita, Kansas