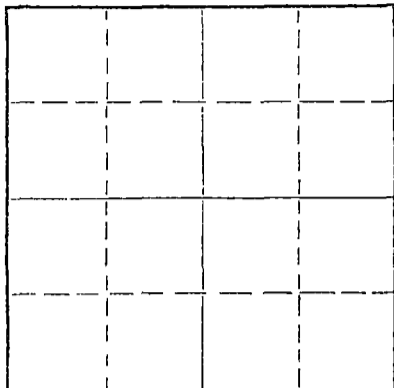


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Barton County, Sec. 18 Twp. 20 Rge. 12 (E) (W)  
Location as "NE/CNWxSWx" or footage from lines NE NE NW  
Lease Owner Morris Sitrin  
Lease Name Huschka #1 Well No.  
Office Address Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19\_\_  
Application for plugging filed 19\_\_  
Application for plugging approved 19\_\_  
Plugging commenced 7/7/67 19\_\_  
Plugging completed 7/12/67 19\_\_  
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Truan  
Producing formation Depth to top Bottom Total Depth of Well 3434 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	670'	none
				5-1/2	3434'	2494'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole to 3150' and ran sand to 3090'. Ran 5 sacks of cement.  
Loaded hole with water, shot pipe at 2927', worked pipe, shot pipe at 2842', checked hole and shot pipe at 2713', 2492'. Got loose.  
Bailed hole to 350', ran 5 yards of concrete. Talled pipe.

PLUGGING COMPLETE.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 28 1967  
09-26-67

RECEIVED

JUL 25 1967

07-23-67

CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF Kansas COUNTY OF Rice, ss.  
Noel J. Knight (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight  
Chase, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of July, 19 67

My commission expires 2-15-71

Margaret Malcher  
Notary Public.

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY  
 412 Union National Bk. Bldg., Wichita, Kansas.

COPY

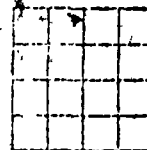
Company - C. U. BAY  
 Fa.m - Huschka

SEC. 16 T. 20 R. 12W  
 NE 1/4 NW

Total Depth. 3436'  
 Comm. 2-3-49 Comp. 3-22-49  
 Shot or Treated. acid  
 Contractor. Lewis Drilling Company  
 Issued. 4-16-49

County. Barton

KANSAS



CASING:  
 8 5/8" 365'  
 5 1/2" 3434'

Elevation. \_\_\_\_\_

Production. Pot. 17" O bbl

Figures Indicate Bottom of Formations.

surface sand & iron	110
shale & iron	180
shale	255
sand & shale	365
red rock	665
lime	685
shale & shells	1345
lime & shale	2710
brown lime	2825
lime & shale	2975
lime	3085
lime & shale	3183
lime	3422
cong. lime	3436
Total depth	

Tops:

Brown Lime	3156
Lensing	3169
Conglomerate	3404
Arbuckle	3433

D. S. T. 3192-3201  
 3", open 18" recovered. 870' oil

D. S. T. 3216-36, open 45",  
 recovered 60' oil & OCM

Perf. 59 3200-3212, G. S. G.  
 slight oder 1000 acid, then  
 perf. flowed in pits 1 1/2 hr.  
 Est. 25 BOPH

Bomb test 1780 BO, no wtr

RECEIVED  
 STATE CORPORATION COMMISSION

JUN 23 1967

CONSERVATION DIVISION  
 Wichita, Kansas