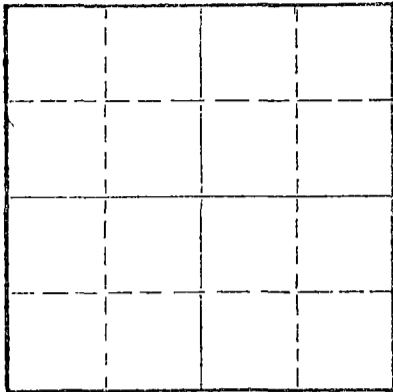


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Barton County, Sec. 18 Twp. 20S Rge. (E) 12 (W)

Location as "NE/CNW/SW" or footage from lines C SW NE NE  
Lease Owner Clinton Oil Company  
Lease Name Batchman Well No. 3-D  
Office Address 6810 West Hi-way 54, Wichita, Kansas 67209  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 17 19 68  
Application for plugging filed Verbal Approval 19       
Application for plugging approved Verbal Approval 19       
Plugging commenced November 17 19 68  
Plugging completed November 17 19 68  
Reason for abandonment of well or producing formation     



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production      19       
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation      Depth to top      Bottom      Total Depth of Well      Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	282'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from      feet to      feet for each plug set.

Filled hole with heavy rotary mud from 3,488 feet (Rotary Total Depth) to 400 feet. Set bottom plug at 400 feet and cemented by Sun Pump Truck with 40 sacks cement. Filled hole with heavy rotary mud to 280 feet. Set plug at 280 feet and cemented by Sun Pump Truck with 25 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented by Sun pump truck with 10 sacks cement, 2 sacks cement in rat hole.

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NOV 20 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, INC.  
Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B Romer  
200 N. Main St., Wichita, Kansas 67202

(Address)

SUBSCRIBED AND SWORN to before me this 19th day of November, 1968

My commission expires April 21, 1971

Martha Hartpence  
Martha Hartpence Notary Public.

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Clinton Oil Company

SEC. 18 T. 20S R. 12W

FARM Batchman

NO. 3-D

LOC. C SW NE NE

TOTAL DEPTH 3,488'

COUNTY Barton

COMM. November 6, 1968

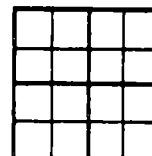
COMP. November 17, 1968

SHOT OR TREATED

CONTRACTOR H-30, INC.

ISSUED

KANSAS



CASING

20	10		
15	8-5/8"	282' cemented w/225 sx cement	ELEVATION 1865 KB
12	6		
13	5		

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

		<u>ELECTRIC LOG TOPS</u>	
Sand	120		
Hard Sand	125		
Rough Sandstone	135	Anhydrite	663 + 1202
Smooth Sandstone	140	Base Anhydrite	686 + 1179
Rough Sandstone	143	Howard	2711 - 846
Sand	150	Topeka	2795 - 930
Shale w/Sand Streaks	285	Queen Hill	2964 - 1099
Red Bed	700	Heebner	3059 - 1194
Shale	1225	Toronto	3076 - 1211
Salt, Shale & Shells	1470	Douglas	3095 - 1230
Shale w/Lime Streaks	1520	Brown Lime	3178 - 1313
Lime	2015	Lansing	3192 - 1327
Shale	2075	Base K.C.	3425 - 1560
Lime	2352	Conglomerate	3433 - 1568
Shale W/Lime Streaks	2655	Arbuckle	3441 - 1576
Shale & Lime	2828	Log T.D.	3488 - 1623
Lime	3069	Rotary T.D.	3488 - 1623
Lime & Shale	3153		
Shale & Lime	3214		
Lime & Shale	3232		
Lime	3255		
Lime & Shale	3275		
Lime	3488		
Rotary Total Depth	3488		

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 STATE CORPORATION COMMISSION  
 NOV 20 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Arlo B. Romer*  
 \_\_\_\_\_  
 Arlo B. Romer

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 19th day of November, 1968.

*Martha Hartpence*  
 \_\_\_\_\_  
 Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971