

WELL PLUGGING RECORD

15-009-05216-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barton County, Sec. 18 Twp. 20 Rge. (E) 12 (W)

Location as "NE/CNW/SW" or footage from lines NW SE NE

Lease Owner Bergman Oil Company

Lease Name W. & J. Batchman Well No. 1

Office Address 425 Union Center Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed October 27, 1963

Application for plugging filed 19

Application for plugging approved 19

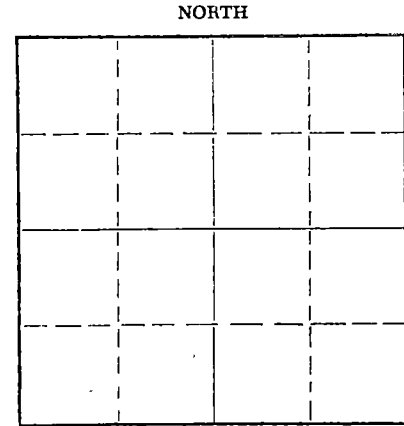
Plugging commenced October 27 1963

Plugging completed October 27 1963

Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan

Producing formation Depth to top Bottom Total Depth of Well 3535 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand and shale		0	235	8-5/8	235	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from top feet to bottom feet for each plug set.

Set plug at 230 feet with 25 sacks cement.
Set top plug at 40 feet with 25 sacks cement.

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NOV 4 1963

11-04-63

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Bergman Drilling, Inc. 507

Address 425 Union Center Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Norma J. Johnson (employee of owner) ~~or owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Norma J. Johnson

425 Union Center Bldg., Wichita 2, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 31 st day of October, 19 63

My commission expires May 1, 1966

Anne J. Miller

Notary Public.



DRILLER'S LOG

#1 W. & J. Batchman
NW SE NE Section 18-20S-12W,
Barton County, Kansas

Date Commenced: October 17, 1963
Date Completed: October 27, 1963

Surface Casing
235 feet with 150 sacks cement

Elevation:

0	-	105	Sand
105	-	185	Iron & Hard Sand
185	-	238	Shale
238	-	670	Shale and Red Bed
670	-	705	Anhydrite
705	-	950	Shale
950	-	1480	Shale and Shells
1480	-	1685	Lime and Shale
1685	-	1825	Lime and Shale
1825	-	2025	Lime and Shale
2025	-	2075	Lime and Shale
2075	-	2240	Shale and Shells
2240	-	2480	Shale and Shells
2480	-	2625	Shale and Shells
2625	-	2775	Shale and L ^o me
2775	-	2885	Lime and Shale
2885	-	2950	Lime
2950	-	3003	Lime
3003	-	3110	Lime and Shale
3110	-	3230	Lime
3230	-	3382	Lime
3282	-	3349	Lime
3349	-	3400	Lime
3400	-	3454	Lime
3454	-	3475	Lime
3475	-	3494	Lime
3494	-	3511	Arbuckle
3511	-	3515	Arbuckle
3515	-	3521	Lime
3521	-	3535	Arbuckle
3535			Rotary Total Depth

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STATE CORPORATION COMMISSION

NOV 4 1963

CONSERVATION DIVISION
Wichita, Kansas

A F F I D A V I T

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

I, do swear that the statements and matter herein contained are true to the best of my knowledge.

BERGMAN OIL COMPANY

James Johnson
Office Manager

Subscribed and sworn to before me this 31st day of October, 1963

Henna J. Miller
Notary Public

My Commission Expires:

May 1, 1966