STATE OF KANSAS STATE CORPORATION COMMISSION 202) Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

АРІ NUMBER 15-009-22,660 0000

LEASE	E NAME_	Sessler
		#1
WELL	NUMBER	11

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

	and retur office wi	n to	Cons. Dlv.	4841	O Ft. 4 rom E	Section Line Section Line	
LEASE OPERATOR Carl Boxb	ASE OPERATOR Carl Boxberger Oil, Inc.				SEC. 18 TWP. 20 RGE. 12W (E) or (W)		
ADDRESS P.O. Box 1604 Gr		COUNTY	COUNTY BARTON				
PHONE#(316) 792-0716 OPE			Date Well Completed				
Character of Well Oil		Pluggin	Plugging Commenced <u>5-19-93</u>				
(OII, Gas, D&A, SWD, Input, 1	Water Supply We	Pluggin	g Completed _	5-21-93			
The plugging proposal was app	proved on					(date)	
by	Hub	ert D	eines	(KC	C District Age	ont's Namo).	
Is ACO-1 filed?							
Producing Formation							
Show depth and thickness of a							
OIL, GAS OR WATER RECORDS	11		ING RECORD				
				· · · · · · · · · · · · · · · · · · ·	,		
Formation Content	From	То	Sizo	Put In	Pulled out		
				319.50 '	none		
	ì	-	5-1/2"	4196'	_2497!		
		-					
pescribe in detail the manner laced and the method or methor ere used, state the character Plugged off bottom with sulled up to 1580' and purished cement from 37	hods used in in cter of same a and to 3170' an mped 35 sacks c	trodu nd de id 5 s ement	elng It la epth plac acks cemen , pumped :	nto the hoed, from_ nt. Shot 25 sacks @	feet to fepipe @3029', 27780', pumped 4	or other plugs eet each set. 2824', 2497', 4 sacks gel,	
Plugging Comp	lete						
(If additional des	cription is nec	ossar	y, uso BA	CK of this	form.)		
Name of Plugging Contractor	KELSO CASIN	G PU	LLING, I	NC. L	lcense No. (050	
Address P.O. Box 347 Cl	nase, Kansas	675	2.4				
IAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:		Carl Box	berger Oil	, Inc.		
TATE OF Kansas	COUNTY OF		Rice	,	_,ss.		
R. Darrell	Kelso		(E	Employee of	Operator) or	(Operator) of	
bove-described well, being f tatements, and matters her he same are true and correct	eln contained a	nd †h d.	ath, says: e log of t	That I ha the above-c	ive knowledge lescribed well	of the facts, as filed that	
		(Signature)	Nha	seef 4	lug-	
		()	Nddress)	P.O. Box	< 347 Chase,	KS. 67524	
. SUBSCRIBED A	ND SWORN TO befo	m e no	o this $\frac{2!}{!}$	June	Derbus	, 19pgstived	
. My Commissio	n Evoltos: 🖼	:OTABr.		State of the Contract of the	Try Public /	MAY 2 6 1993	

State of Kansas My Appt. Exp. Aug. 24, 1993

Road ESEAN SEE ASSISTED NO STORE SEE ASSISTED N Wichita, Kansas