

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-009-24,167 *0000*

LEASE NAME Axman

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

2310 Ft. from E Section Line

LEASE OPERATOR Ensign Operating Company

SEC. 11 TWP. 17S RGE. 15 (X) or (W)

ADDRESS 621 17th St., Suite 1140

COUNTY Barton

PHONE# (303) 293-9999 OPERATORS LICENSE NO. 4782

Date Well Completed 3-16-86

Character of Well D & A

Plugging Commenced 3-16-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-16-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6, David Wann

Is ACO-1 filed? BY OPERATOR If not, is well log attached? TO BE FILED

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3535'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
| surface | | | | 8-5/8 | 447' | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

20 sxs - 3490' 10 sxs - 40'
 20 sxs - 950' 15 sxs - RH
 40 sxs - 500'
 70 sxs - 360'

(If additional description is necessary, use BACK of this form)

Name of Plugging Contractor Allied Cementing Co., Inc.

RECEIVED
 STATE CORPORATION COMMISSION
 License No. _____

Address Box 31, Russell, KS 67665

MAR 24 1986

STATE OF KANSAS COUNTY OF SEDGWICK CONSERVATION DIVISION
 Wichita, Kansas

Vicky Eshelman, Agent
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of March, 1986



Sherry Clevenger
 Notary Public
 My Appl. Exp. April 6, 1988