NS - DDA - D51A6-9880 WELL PLUGGING RECORD

| - |
|---|

| STATE CORPORATION COMMISSION | | ., | | |
|------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|---------------------------------------------------------------|
| , | Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division | FORMATION | PLUGGING RECOR | Strike out upper line when reporting plugging off formations. |
| | State Corporation Commission 800 Bitting Building Wichita, Kansas | Barton Co Location as "NE¼NW¼SW¼" or footage | ounty. Sec. 13 Twp. 20.1 | |
| | NORTH | Lease Owner Lion Oil Comp | | |
| | | Lease Name Simpson | | |
| | | Office Address Wichita, Kans | | |
| | | Character of Well (completed as Oil, Gas | or Dry Hole) dry he | ole |
| | | Date well completed December | <u>4th</u> | 19 49 |
| | | Application for plugging filed | December 4th | 19. 4 |
| | 1 1 | Application for plugging approved | December 1th | 19 |
| | | Plugging commenced | December 1th | 19/19 |
| | | Plugging completed | December 1th | 194,9 |
| | | | | |

Was permission obtained from the Conservation Division or its agents before plugging was com-Locate well correctly on above Section Plat Name of Conservation Agent who supervised plugging of this well... Total Depth of Well 3471 Depth to top...... Producing formation... Show depth and thickness of all water, oil and gas formations.

Reason for abandonment of well or producing formation.....

If a producing well is abandoned, date of last production...

| OI. | L, | GAS | or | WATER | RECORDS |
|-----|----|-----|----|-------|---------|
| | | | | | |

Kansas

J. W. Braden

described well as filed and that the same are true and correct. So help me God. J

STATE OF

1, 11,

commission expires....

Formation

CASING RECORD

Pulled Out

| | | • | | | | |
|--------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|-----------------|-----------------------------------------|-----------|-----------------------------------------|
| | | | | *************************************** | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | *************************************** | , | | | |
| Describe in detail the manner in introducing it into the hole. If cemes feet for each plug | nt or other plugs were | | | _ | | |
| Filled with h | eavy rotary | mud ever; | 7 500 fe | et while | .combng.o | ut of hole. |
| Set plug at 3 | 60 feet and | cemented | with 15 | sacks o | f cement | |
| Filled with h | eavy rotary | mud to 30 |) feet a | nd cemen | ted with | 10 sacks of |
| cement. | | | | | | |
| | | | Dn | *************************************** | | |
| | | | | AMBERTA | F | |
| | | ····· | — Cons | Transfer of the second | | |
| | | | D ~ - | | | |
| | | | DEC | 141040 | 12-14-49 | 3 |
| | | | STATE CO | 9 000 | | |
| ••••• | •••• | | COLAS | NOLLY WEIGHT | | *************************************** |
| | | | Ke. | MCICON | | |
| | | | Kan | ⁶ 43 | | |
| | . (If additional de | escription is necessar | ry, use BACK of | this sheet) | | |
| Correspondence regarding this w | ell should be addressed | to J. W | /. Brade | n Drillin | ng Compan | <u>y</u> |

....., COUNTY OF......Reno

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-

(Signature) by

Subscribed and Sworn to before me this...... 6th March 21, 1953

December

(employee of owner) or (owner or operator) of the above-described well,

M. Braden Drilling Company,

Notary Public.

Simpson #1
NE1 of 13-20-13 West, Berton County, Kansas
Drilling Started - October 22, 1949
Test Completed - December 4, 1949
Drilling Contractor - J. W. Braden Drilling Company
Lease Owner - Lion Oil Company

| "Surface (Second 1) (Ale) 1 | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| \mathbb{R}_{a} nd & Shale \mathbb{R}_{+} , \mathbb{R}_{+} \mathbb{R}_{+} | |
| $-\operatorname{Iron}_{i,j}$ is $i,j,k,j,k,j,k,j,k,j,k,j,k,j,k,j,k,j,k,j,$ | |
| Shale & Shells | .05 |
| $\mathbb{C}\operatorname{Sand}$. The state of $\mathbb{C}[\mathbb{R}^n]$, $\mathbb{C}[\mathbb{R}^n]$, $\mathbb{C}[\mathbb{R}^n]$ | |
| | 51. April 18 to 19 1. 19 1. 20 1. 20 1. 20 1. 20 1. 20 1. 20 20 1. 20 20 20 20 20 20 20 20 20 20 20 20 20 |
| Anhydrite | 85 46344 1 1 1 2 2 4 4 5 5 6 6 |
| Shale & Shells | 35 35 30 30 6 6 6 6 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Shale & Red Rock | |
| | 600 CASING RECORD |
| | 395 |
| | 50: Set 105' of 8-5/8" surface pipe |
| | |
| | |
| Shale & Lime 26 | |
| Shale & Shells 27 | |
| Lime & Shale | |
| Lime 32 | |
| | 71 Total Depth |
| | |
| | |

STATE OF KANSAS) SS:

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 4th day of December, 1949.

M. L. Bewman

Notary Public

My Commission Expires:

March 21, 1953

PRE SEC 13 T 20 R (3 (2)
BOOK PAGE (28 LINE 33

RECTOR OF TON AGNISAS