STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

| Give All Information Comp Make Required Affidavit | letely | , | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------|-------------------------------------|------------------------------------|---------------------------|---------------------------------------|
| Take required threaty as | COUNTY FO | | | SEC. | 36 TWP. 2 | 6S RGE. 21 XX/V |
| | Location as | n quar | | r footage i | rom lines: | , |
| | Lease Owner | | | oration | | · · · · · · · · · · · · · · · · · · · |
| | Lease Name Schnoebelin Well No. 1 | | | | | |
| | Office Address Box 3723/Victoria, TX/77903 | | | | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole): oil | | | | | |
| | Date Well Completed 11/82 A.P.I. 15-057-20270 | | | | | |
| | I | | | 83 | | |
| | Plugging co | | | | | |
| | Plugging completed 05/16/83 | | | | | |
| | | | | | oducing form | nation dry |
| Locate Well | | | | 1 | | · · · · · · · · · · · · · · · · · · · |
| correctly on above Section Platt. | Was permiss | ion obta | ined fr | com the Cor | servation Di | vision or it's |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Agent's bef | | | | | · · · · · · |
| Name of Conservation Agen | _ | | | | | acev |
| Producing formation | _ | | | | | |
| Show depth and thickness | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | O | | | Carina Danas |
| OIL, GAS OR WATER RECORDS | | | 7 | 1 0. | , | Casing Record |
| Formation | Content | From | То | Size 8 5/8 | Put in 569 | Pulled Out |
| | | | | 4 1/2 | 5009 | 2970 |
| | | | | | | |
| Sand from 4 sacks of 2 hull, l | h plug set. 1 4840 to 4 2 ement with 15 jell, 70 2.2% jel description | Plugg 750 dump b cement 1, 3% c | ged ba pailer , 10 c.c. sary, t | ck at 484 | ion | , 100 cemant |
| STATE OF LANGUS Above-described well, being | COUNTY OF | 12 mploy | ee of | owner) or (| owner or ope | erator) of the |
| facts, statements, and made filed and that the same and | tters herein | containe | d and t So he: | the log of | the above-de | escribed well as |
| CHANGE AND CHANGE | ''. | . 7 • | | 717 | Addre (Addre | ~ 0 |
| SUBSCRIBED AND SWO | | | | Jessi | et Jan | neton public. |
| The Court of the C | • * | | | STATE CORPORA OCT 2 4 CONC. | SEIVED TION COMMISSION | |
| | | .** | | CONSERVATION DI Wichita, Kansai | .ogy (Islow | · . |