15.009.22. 668.0000 Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Comp	oletely						
Make Required Affidavit	COUNTY	Barton		SEC.	TWP.	9_RGE11E/W	
	Lease Owne.		ward I	rilling	-Co.	1 No. •	
	1					1 No. <u>2</u>	
	Office Address <u>909 First Not'l Bank Bldg.</u> , Wichita, KS Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole						
	Date Vell	Completed	comptet	ed as OII,	Gas Of Dry	note):_Dry_Hole	
	Application	ofor plu	gging f	ilod	January 3	1, 1982	
	Application for plugging filed Januar Plugging commenced Januar					1, 1982	
	Plugging Co	ommericeu_		· · · · · · · · · · · · · · · · · · ·	January 3	1, 1982	
	Pagen for	- apanqaam 	ont of	·	January 3	1, 1982	
Locate Well	Reason for	abandonin	ent or	well or pr	oducing for	mation	
correctly on above							
Section Platt.	-					ivision or it's	
	Agent's be:	tore plug	ging wa	s commence	ed? YEs		
Name of Conservation Ager	it who superv	ised plug	ging of	this well		Metz	
Producing formation					om	,	
Show depth and thickness	of all water	, oil and	gas fo	rmations.			
OIL, GAS OR WATER RECORDS	3					Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
				8-5/8"	233'		
let Plug 8	500° w/60 e	ıx.					
2nd Plug 0 3rd Plug 0	40' W/10 s	320					
3rd Plug 6 40' w/10 sx 4th Plug 6 Rathole w/ 10 sx.						STATE CORPORATION	
State Plugg	erJ.H. Me	ta				RECEIVED TATE CORPORATION COMMISSION	
Plug down 0	9:00 PM, J	anuary	31, 19	82		AUG () 0 1003	
		•				-60nc	
(If additional	dogarintian	ic posse	0027 1	as PACV of	this shoot	Willia, Mallous	
Name of Plugging Contract	tor Sun Oi	is neces	sary, u ement :	se back of ing. Inc	this sheet)	
COMPARTS OF STREET	COLDERY OF	G-8	-43-		17 W 1		
STATE OF Kansas K.T. Woodman, Partne	COUNTY OF_	Seagn	GEKNAKAD ATCK	_,ss. www.xxxx		ONE of the	
above-described well, be	ing first dul	y sworn o	n oath,	says: Th	at I have k	nowledge of the	
facts, statements, and manifold and that the same a					1 /// 1	/	
					0/ [,] A	velnan	
			(Sign	ature) <u>/) ·</u>		K.T. Woodman	
					(Addr	ess)	
SUBSCRIBED AND SW	ORN TO before	me this	deh	· day of	February	7 19 82	
						<u></u> '	
			 	7 JUH	up a. O.	otaty Public.	
My Commission expires:	April 20,	1985	K	athryn A	. Voigt "	- 7 , - 2, - 2, - 2, - 2, - 2, - 2, - 2, - 	
κα πργαα νου	57 ¹ 1						
DATA VOR POLARY PUBLIC STATE OF KANSA Profes 4-20-	o, l						