

15009 226540000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Barton SEC. 34 TWP. 20S RGE. 13W E/W  
Location as in quarters or footage from lines:  
C S/2 NE SW

		34	
	*		

Lease Owner Lee Banks, Banks Oil Company  
Lease Name Adams Well No. 2  
Office Address 200 W. Douglas, Suite 550, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 1/23/82  
Application for plugging filed 2/3/82  
Plugging commenced 1/23/82  
Plugging completed 1/23/82

Reason for abandonment of well or producing formation Dry Hole

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. H. Metz

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3622'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
		0	253'	8-5/8"	246'	None

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Plugged with 60 sacks cement at 600';  
40 sacks cement at 240'; plug and 10 sacks  
cement at 40'; and 10 sacks cement in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
John D. Knightley Agent (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
221 S. Broadway, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of February, 19 82

Stella J. Lipps  
Notary Public.

My Commission expires: March 12, 1983

RECEIVED  
STATE CORPORATION COMMISSION

STELLA J. LIPPS  
NOTARY PUBLIC,  
STATE OF KANSAS  
My Appt Exp. 3-12-83

JUN 17 1983