| , | , 050646 | | |
|--|---|---|--|
| To: | | API NUMBER 15- 151-21,704-00-0 | <i>b</i> |
| CONSERVA | RPORATION COMMISSION TION DIVISION - PLUGGING SECTION | C N/2 SW NW, SEC. 23 , T 27 S, | R 12 W |
| 200°COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | | 3630 feet from S se | ction line |
| TECHNICI | AN'S PLUGGING REPORT | 4620 feet from E se | ction line |
| Operator | License # 6408 | Lease Name Studer Well | 1-G |
| • | . W. K. Black, Inc. | County Pratt | 148.85 |
| Name& Address | P. O. Box 801 | Well Total Depth 4580 Arbuckle | feat |
| | Pratt, KS 67124 | Conductor Pipe: Sizefee | t/ |
| | · . | Surface Casing: Size 10 3/4 feet_ | 240 |
| Abandone | d Oll WellGas Well | Input Well SWD Well | D&A_X |
| Other we | it as hereinafter indicated | | |
| Plugging | Contractor Aldebaran Drillin | g Co., Inc. License Number | 5829 |
| Address | Box 18611, Wichita, KS 67207 | | |
| Company | to plug at: Hour: 5:00 am Pay: | 24 Month: October Year:i | 9 85 |
| | proposal received from | | <u> </u> |
| | name) Aldebaran | - | _685_5372 |
| • • | | Flevation | <u> 1806' - </u> |
| | | ot cement through drill pipe Anhydrite | 590' |
| lst plug | g in the Arbuckle with 50 sx ceme | ent if in 50' or more | |
| 2nd plu | g at the base of the Anhydrite wi | th 50 sx cement | |
| 3rd plu | g 30' below the base of the surfa | ce pipe with 40 sx cement | |
| | g hulls - plug at 40' cement t | | |
| _10_sx_c | ement. Plug water Plugging Pro | ex cement, 7th plug to circulate mouse hoposal Received by Richard W. Lacey (TECHNICIAN | |
| | th 10 sx cement | All Part None X | |
| | | : 24 Month: October Year:1 | |
| • | - | | |
| | | with 50 sx cement, 2nd plug at 590' wi ement, 4th & 5th plugs - solid bridge - | |
| | | | |
| | | sx cement. 6th plug to circulate rat he hole with 10 sx cement. Plugged wate | |
| | | e note with 10 sx tement. Ituged water | |
| with 10 | sx cement. | STA | RECEIVED |
| . | | | TE CORPORATION CON |
| Remarks: | Used 60/40 Pozmix 6% gel by Hall | iburton Is necessary, use BACK of this form.) | OCT 2.8 (23) |
| | | is necessary, use <u>mack</u> of this form.) | CONSERVATION DIVISION |
| LALLO. | 3 A1 - 1 - 1 0 - L | | |
| | ded not observe this plugging. | Stand Billiand M. S. | Wichita, Kansas |
| | did hot observe this plugging. | Signed Richard M. La. | Wichita, Kansas |