TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-151-22200-00-00

Spot: E2SESWNW

Sec/Twnshp/Rge: 26-26S-11W

2310 feet from N Section Line,

1220 feet from W Section Line

Lease Name: YOUNG

Well #: 1

County: PRATT

Total Vertical Depth: 4504 feet

Operator License No.: 6039 Op Name: L. D. DRILLING, INC. Address: 7 SW 26TH AVE GREAT BEND, KS 67530

String CIBP	Size	Depth (ft) 4230	Pulled (ft)	Comments WITH 2 SX CMT	
PROD	5.5	4504	1610	WITH 225 SX CMT	
SURF	8.625	486		WITH 250 SX CMT	

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 10/16/2014 8:00 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: JAMIE HARRIS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Plugging ' Method:

Proposed CIBP @ 4230'. PLUG AT 700' WITH 10 SX GEL & 40 SX CMT. PLUG AT 520' WITH 50 SX CMT. PLUG AT 40'

WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK

WitnessType: NONE

Date/Time Plugging Completed: 10/16/2014 10:00 AM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

CIBP @ 4230' WITH 2 SX CMT. 1S	ST PLUG AT 710' WITH 10 SX GEL & 40 SX CMT.
2ND PLUG AT 517' WITH 50 SX C	MT. 3RD PLUG AT 40' WITH 20 SX CMT.

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Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND.

UC1 2 9 2014

CONSERVATION DIVISION WICHITA, KS

Plugged through: CSG

District: 01

RECEIVED

Signed

(TECHNICIAN)

Form CP-2/3

KCC DODGE CITY