

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21949-01-00
Spot: S2S2SWSE Sec/Twnshp/Rge: 30-32S-6W
200 feet from S Section Line, 1980 feet from E Section Line
Lease Name: RICHARD 3206 Well #: 1-30H
County: HARPER Total Vertical Depth: 60 feet

Operator License No.: 34192
Op Name: SANDRIDGE EXPLORATION AND PRO
Address: 123 ROBERT S. KERR AVE
OKLAHOMA CITY, OK 73102

String	Size	Depth (ft)	Pulled (ft)	Comments
COND	20	60		8 SX
PROD	0	0		0 SX
SURF	0	0		0 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/12/2014 12:00 AM
Plug Co. License No.: 34689 Plug Co. Name: EDGE SERVICES, INC.
Proposal Revd. from: CARL MILLER Company: EDGE SERVICES Phone: (405) 429-5500

Proposed Plugging Method: Per KCC District office staff instructions. This is a conductor plug only. Well was never drilled

Plugging Proposal Received By: _____ Witness Type: NONE
Date/Time Plugging Completed: 08/12/2014 12:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

* CONDUCTOR SET AND PLUG ONLY. CUT OFF CONDUCTOR PIPE AND MOUSE HOLE. FILLED CONDUCTOR WITH 10 SXS GROUT. CAPPED PIPES WITH PLATE, WELD AND COVER WITH CEMENT. BACKFILLED HOLE.

No Horizontal well completed.

Remarks:

Plugged through: DP

District: 02

Signed

10/29/14 CRM

(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

OCT 23 2014

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS