| TO: 10809 . //- 22 STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | API NUMBER 15- 151-20,850-00-00  S/2 NW SE , SEC. 5 , T 27 S, R 13 W/R  1650 feet from S section line |
|--|---|
| TECHNICIAN'S PLUGGING REPORT   | feet from E section line  |
| Operator License / 9860  | Lease Name Lemon Well 1   |
| Operator: Castle Resources, Inc.   | County  |
| Address 1200 E. 27th, #C   | Well Tatal Depth 4525 147.06 feet   |
| Hays, KS 67601   | Conductor Pipe: Sizefeet  |
|  | Surface Casing: Size 10/3/4 feet 447  |
| Abandoned Oli Well X Gas Well  | Input Well D&A  |
| Other well as hereinafter indicated  |   |
| Plugging Contractor DS&W Well Servicing, Inc   | License Number 6901   |
| Address P.O. Box 231, Claflin, KS 67525  |   |
| Company to plug at: Hour: 2 p.m. Day:  | 22 Month: 11 Year: 19 93  |
| Plugging proposal received from Joe Strube   |   |
|  | (phone)316-587-3361   |
| were: 4½" at 4502' w/225 sx cement, PBTD 3920', Perfs at 3993-94, 3976-78, 3874-77, 4249-58  |   |
| 1st plug sand back to 3825' and dump 4 sx cemer  |   |
| 2nd plug pump 300 lbs. hulls, 10 sx gel, 50 sx   | cement, 10 sx gel, 100 lbs. hulls, release 10 3/4"  |
| wiper plug and pump 150 sx cement.   |   |
|  |   |
| Plugging Proposal Received by Richard Lacey  |   |
| (TECHNICIAN)   |   |
| Plugging Operations attended by Agent?: A  |   |
| Operations Completed: Hour: 2:45 p.m. Day:   | Month: 11 Year:19 <sup>93</sup> .   |
| ACTUAL PLUGGING REPORT 1st plug sanded back to 3825' and dumped 4 sx cement on top of sand   |   |
| bridge through bailer,   |   |
| 2nd plug pumped down 10 3/4" with 300 lbs. hull hulls, released 10 3/4" wiper plug and pumped 1  | ls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs.  |
| Maximum pressure 300 psi and shut in 100 psi.  | <del></del>   |
| naximum pressure 500 psr and side in 100 psr.  | STATE CORPORATION VOILLE  |
| Remarks: Used 60/40 Pozmix 6% gel by Allied.  INVOICH additional description is  OATE 29322  | Dra \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |

FORM CP-2/