

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-23214-00-00
Spot: NWSENW Sec/Twnshp/Rge: 7-33S-10W
3575 feet from S Section Line, 1477 feet from W Section Line
Lease Name: LANDWEHR Well #: C3
County: BARBER Total Vertical Depth: 4800 feet

Operator License No.:	String	Size	Depth (ft)	Pulled (ft)	Comments
<u>5039</u>	CIBP		4600		WITH 2 SX CMT
Op Name: <u>AGV CORP.</u>	PROD	5.5	4795	2728	WITH 205 SX CMT
Address: <u>PO BOX 377 123 N MAIN</u> <u>ATTICA, KS 67009</u>	SURF	8.625	270		WITH 175 SX CMT

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 10/29/2014 1:00 PM
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC
Proposal Rcvd. from: DAVE MILLER Company: AGV CORP. Phone: (316) 308-6116

Proposed Plugging Method: CIBP @ 4600' WITH 2 SX CMT. PLUG AT 600' WITH 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: KEN JEHLIK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 10/29/2014 3:15 PM KCC Agent: ROBERT DICKERSON

Actual Plugging Report:	Perfs:								
SET CIBP @ 4600' WITH 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 626' WITH 50 SX CMT. 2ND PLUG AT 340' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.	<table border="1"><thead><tr><th>Top</th><th>Bot</th><th>Thru</th><th>Comments</th></tr></thead><tbody><tr><td>4644</td><td>4666</td><td></td><td></td></tr></tbody></table>	Top	Bot	Thru	Comments	4644	4666		
Top	Bot	Thru	Comments						
4644	4666								

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

Received
KANSAS CORPORATION COMMISSION
NOV 03 2014
CONSERVATION DIVISION
WICHITA, KS

District: 01

Signed Robert Dickerson
11/5/14 ckm (TECHNICIAN)

RECEIVED
OCT 30 2014
KCC DODGE CITY

SP