TO:

STATE CORPORATION COMMISSION

266 N. Main St., Ste. 220 Wichita, KS 67202-1513

CONSERVATION DIVISION - PLUGGING

API Well Number: <u>15-151-22215-00-00</u>

Spot: <u>SENENE</u>

Sec/Twnshp/Rge: 27-26S-11W

4174 feet from S Section Line,

336 feet from E Section Line

Lease Name: MOORE

Well #: 1-27

County: PRATT

Total Vertical Depth: 4380 feet

| Operator License No.: 6039 | String Size | Depth (ft) | Pulled (ft) | Comments |
|-------------------------------|-------------|------------|-------------|-----------------|
| Op Name: L. D. DRILLING, INC. | CIBP | 4270 | ** | WITH 2 SX CMT |
| Address: 7 SW 26TH AVE | PROD 4.5 | 4379 | 1806 | WITH 175 SX CMT |
| GREAT BEND, KS 67530 | SURF 8.625 | 463 | | WITH 150 SX CMT |

Well Type: OG

UIC Docket No:

Date/Time to Plug: 10/16/2014 2:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: JAMIE HARRIS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed SET CIBP @ 4270' WITH 2 SX CMT. PLUG AT 710' WITH 10 SX GEL & 40 SX CMT. PLUG AT 500' WITH 50 SX

Plugging | CMT. PLUG AT 40' WITH 20 SX CMT. Method:

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 10/16/2014 4:35 PM

KCC Agent: ROBERT DICKERSON

Actual Plugging Report:

Perfs: Top

Bot

| T CIBP @ 4270' WITH 2 SX CMT ON TOP | OF CIBP THROUGH DUMP BAILER. 1ST |
|--------------------------------------|-------------------------------------|
| UG AT 710' WITH 10 SX GEL & 40 SX CM | T. 2ND PLUG AT 500' WITH 50 SX CMT. |
| D PLUG AT 40' WITH 20 SX CMT. | |

| 4293 | 4295 | | | |
|------|--------|-------------------------|----------------|----|
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| | KANSAS | Received CORPORATION | di Commissi | ON |

Thru Comments

Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND ACID & CMT.

NOV 03 2014

CONSERVATION DIVISION WICHITA, KS

District: 01

Plugged through: CSG

Signed _

11/5/14 CKM (TECHNICIAN)

RECEIVED

OCT 29 2014

KCC DODGE CITY

Form CP-2/3