

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21071-00-00
Spot: NWSESENE Sec/Twnshp/Rge: 27-4S-34W
2235 feet from N Section Line, 375 feet from E Section Line
Lease Name: LEE BRICK FARMS Well #: 1-27
County: RAWLINS Total Vertical Depth: 4735 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	302		280 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/24/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 10/24/2014 4:30 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @2870 w/50 sx
2nd plug @2060 w/100 sx
3rd plug @350 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION

NOV 03 2014

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Ed Schumacher
11/5/14 CKM (TECHNICIAN) CM

OCT 28 2014