

State of Kansas



15-009-15548-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Morris Sitrin of Morris Sitrin, Inc. has this date requested permission to plug the following described well:

Mr. Morris Sitrin guarantees payment of the plugging fee.

Operator's full Name: Morris Sitrin, Inc.

Complete Address: Box 318, Claflin, Kansas 67525

Lease Name: Huschka Well No. # 1

Location: NE NE NW Sec. 18 Twp. 20 Rge. 12 (E)(W) W

County Barton Total Depth 3436 Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Wilbur Crandell was instructed to plug the well as follows:

8 5/8" 670' Cwc.  
Sanded hole back to 3090' & dumped 5 sax cement with dump bailer.  
Pulled pipe. Mud to 350', set 10' rock bridge. Bailed hole dry &  
displaced 5 yds. ready-mix cement, cementing from 340' to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 17 1967

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

Don Truman  
Conservation Division Agent