## KANSAS

Form CP-3 Rev. 6-4-68

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

| Wichita, KS 67202                      | API Number 15          | (of this well)                                 |
|--|------------------------|--|
| Operator's Full Name Raymond           | L Oil CoTnc            |  |
| ,                                      |                        |  |
| Complete Address One Main Pl           | .,Suite 900,Wichita, K | s. 67202                                       |
| Lease Name Roberts                     | Well N                 | Yo1  |
| Location SW SW                         |                        |  |
| County Pratt                           | Tot                    | tal Depth 3325                                 |
| Abandoned Oil Well Gas                 | WellX Input Well       | _SWD WellD & A                                 |
| Other well as hereafter indicat        | ed                     |  |
| Plugging Contractor Kelso Cas          | ing Pulling.           |  |
| Address Box 176-Chase, Ks.             | 67524 I                | License No. 683                                |
| Operation Completed: Hour 1            | :30 Pm. Day 25 Mont    | th 8 Year 1980                                 |
| The above well was plugged as f        | ollows:                |  |
| 301' 8 5/8" casing w/250               | sax cement. 42" casing | set at 2722' w/125                             |
| sax cement. Plug back to               | 2681'-Pref's at 2624 t | o 34'-Sand back to                             |
| 2575'-Top sand w/4 sax mi              | xed cement w/dump bail | er-Pull 18/4' casing-                          |
| Allied mixed & pumped 8 s              | ax hulls-25 sax gel-12 | 5 sax 50/50 posmix                             |
| cement w/4% gel & 3% cc t              | o top of 8 5/8" casing | Shut in w/300#ECTIVED  STATE CORPORATION COMMI |
|  |                        | 'SEP -2 1980                                   |
|  |                        | CONSERVATION DIVISION                          |
| I hereby certify that the above $ NV $ | O CED signed:          | wichita, Kansas                                |