

Land Owner 672-3984 - Elmer Bagner

Tom Boyce 265-3351

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

Steve Pfeifer 2-21-89 9:30 AM

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-20,458-00-00 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Falcon Exploration Inc. OPERATORS LICENSE NO. 5316

ADDRESS 125 N. Market #1531, Wichita, Kansas 67202 PHONE # (316) 626-1378

LEASE (FARM) Lunt WELL NO. 1 WELL LOCATION C NE NW COUNTY Pratt

SEC. 28 TWP. 27 RGE. 12 (E) or (W) TOTAL DEPTH 2715 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL x D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 291 CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2 SET AT 2707 CEMENTED WITH 100 SACKS

PERFORATED AT 2643-47 @ 81 ft 2 3/8 + 3 subs

CONDITION OF WELL: GOOD xx POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 2590 & bail 4 sks cement for bottom  
plug. Will plug top as per KCC 1H 250x Common

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? NA  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: FEB 22 1989  
Tom Boyce PHONE # (316) 626-1378

ADDRESS 125 N. Market #1531, Wichita, Kansas 67202

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Gary A. Burke Pres  
(Operator or Agent)

DATE: 2-6-89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE  
MAY 22 1989  
EXPIRES

February 22, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Falcon Exploration, Inc.  
125 N. Market, Ste. 1531  
Wichita, KS 67202

Lunt #1  
C NE NW  
Sec. 28-27S-12W  
Pratt County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760