

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-151-20,404-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

LEASE (FARM NAME) Bergner WELL NO. 1

WELL LOCATION 200' N C N $\frac{1}{2}$  NE/4 SEC. 28 TWP. 27S RGE. 12 ~~EAST~~ (WEST)

COUNTY Pratt TOTAL DEPTH 2710' FIELD NAME Iuka-Carmi

OIL WELL        GAS WELL X INPUT WELL        SWD WELL        D&A       

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 9, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Herbert Durant ADDRESS 208 E. First, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583

ADDRESS 107 West Fowler, Medicine Lodge, KS 67104

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED: Wilber D. Berg

APPLICANT OR ACTING AGENT  
Wilber D. Berg

JUL 21 1982

DATE: July 20, 1982

xc: Herb  
Clarke Corporation

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

### THIS PERMIT

OCT 21 1982

### EXPIRES

Hummon Corporation  
400 One Main Place  
Wichita, KS 67202

#### WELL PLUGGING AUTHORITY

July 21, 1982

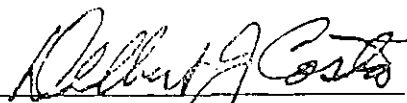
Well No.	1
Lease	Bergner
Description	200' N C N $\frac{1}{2}$ NE/4
Section	28-27S-12W
County	Pratt
Total Depth	2710'
Plugging Contractor	Clarke Corporation

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303

is hereby assigned to supervise the plugging of the above named well.