

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-20, 771-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Parrish Corporation #5228

ADDRESS 110 North Market Suite 201 Wichita, KS 67202 PHONE # (316)-263-8726

LEASE (FARM NAME) Bergner WELL NO. 1

WELL LOCATION NW SE NW SEC. 33 TWP. 27S RGE. 12 (~~East~~ West)

COUNTY Pratt TOTAL DEPTH 4503 FIELD NAME Lunt

OIL WELL x GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will notify plugger

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lavern Brown ADDRESS Box 221 Great Bend, KS 67530
PHONE # (316)-792-2621

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, KS 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Parrish Corporation
ADDRESS 110 North Market Suite 201 Wichita, KS 67202 PHONE # (316)-263-8726

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

AUG 02 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Loyal K. Parnish
Applicant /or Acting Agent

DATE: 8-1-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRYAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 02 1984

EXPIRES

August 2, 1984

WELL PLUGGING NOTICE

Bergner #1
NW-SE-NW
Sec. 33-27-12W
Pratt County

Parrish Corporation
110 N. Market
Suite #201
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).