

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM C  
Rev. 6/4

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21,577-00-00 (of this well) 4/82  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR D & D Production, Inc. OPERATORS LICENSE NO. 9514

ADDRESS P.O. Box 321, 403 S. Main, Pratt, Ks. 67124 PHONE # (316) 672-5002

LEASE (FARM) Barker A-1 WELL NO. \_\_\_\_\_ WELL LOCATION NW/4 NE/4 SE/4 COUNTY Pratt

SEC. 34 TWP. 27 RGE. 12  (D) or  (W) TOTAL DEPTH 4595' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 400' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 4571' CEMENTED WITH 250 SACKS

PERFORATED AT 4335-52' plug @ 4300', 4156-66' plug @ 3950', 3870-72' plug @ 3850'  
3814-16'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE # (316) 672-5002

ADDRESS Pratt, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

FEB 18 1986 DATE: February 17, 1986

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 18 1986

EXPIRES

February 18, 1986

#### WELL PLUGGING NOTICE

Barker A-1  
NW/4 NE/4 SE/4  
Sec. 34-27S-12W  
Pratt County

D & D Production, Inc.  
P. O. Box 321  
403 S. Main  
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging.

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).