STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

| API Number 15                           | (of this well)  |
|---|---|
| •                                       | PANY  |
| Address 2400 N. Woodlawn, Si            | uite 211. Wichita, Kansas 67220   |
| Lease (Farm Name) Briggeman             | Well No   |
| Well Location C NE NE                   | Sec. 4 Twp. 27S Rge. 13W (E) (W) X  |
| County Pratt T                          | Cotal Depth 4484 Field Name Chance  |
|   | SWD Well Rotary D & A X   |
| Well Log attached with this application | on as required Yes  |
| Date and hour plugging is desired to b  | egin  |
|   | zed to be in charge of plugging operations:  Address 1007 Ritting Rldg , Wichita, Kansa |
| _                                       |   |
| Address Suite 1 <sup>104</sup> Doug     | glas Bldg., Wichita, Kansas 67202 On Congression of this well should be sent to:        |
| Invoice covering assessment for pluggi  | ng this well should be sent to:   |
| Name Hoppe Oil & Gas Company            | CONS. MES WION CO   |
| Address 2400 N. Woodlawn Suite 2        | 211. Wichita Kansas 67220 Mis To Man  |
| and payment will be guaranteed by appl  | icant or acting seent   |
|   | Tourit or world agont.  |
|   | signed:  Applicant or acting Agent  |



JOHN CARLIN R. C. LOUX JANE T, ROY WILLIAM G. GRAY

Governor Chairman Commissioner Commissioner

Carol J. larson, Executive Secretary

State Corporation Commission

## CONSERVATION DIVISION

(Oi), Gas and Water) 245 North Water WICHITA, KANSAS 67202

April 11, 1980

## WELL PLUGGING AUTHORITY

Briggeman Well No. 1 NE NE, Sec.4-27S-13W Pratt County 4480' Brand6 Drlg. Co., Inc.

Hoppe 011 & Gas Company 1021 E. Waterman Wichita, KS 67211

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well