



15-009-30349-0000

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JOHN C. WOELK Commissioner
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RAYMOND B HARVEY Secretary
E. EDWARD JOHNSON Gen Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 17 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Flake of Woodman & Iannitti Drlg. Co. has this date requested permission to plug the following described well:

Mr. K. T. Woodman guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti Drilling Company

Complete Address: 706 Union Nat'l. Bldg., Wichita, Kansas

Lease Name: Cole Well No. # 1

Location: SE SE SE Sec. 12 Twp. 19 Rge. 13 (E)(W) W

County Barton Total Depth 3488 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Jack Flake was instructed to plug the well as follows:

8 5/8" 243' Cwc.

Circulated hole with heavy mud to 240', set plug with 1/4 sax hulls,

displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax hulls,

plug & displaced 10 sax cement, cementing to base of cellar.

Very truly yours,

Don Luman
Conservation Division Agent