

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Roff of Landmark Energy Corp. has this date requested permission to plug the following described well:

Operator's Full Name: Rupe Oil Inc.

Complete Address: Box 2273, 434 Ohio, Wichita, Kansas 67201

Lease Name: City of Pratt Well No. 1

Location: Approx. W/2 NE NW Sec. 8 Twp. 27 Rge. 13W (E) (W)

County: Pratt Total Depth: 4515'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A  XX

Other well as hereafter indicated: \_\_\_\_\_

Mr. Roff was instructed to plug the well as follows:

442' of 10 3/4" SP W/375 sks

Total of 133 sks 50/50 pozmix 4% gel 3% C.C.

60 sks @ 630'

40 sks @ 270'

Bridge & 20 sks @ 40'

10 RH      3 WW      Cemented by Howco

RECEIVED  
STATE CORPORATION COMMISSION

Very truly yours,

JAN 19 1962

MT Metz  
Conservation Division Agent  
Wichita, Kansas

Plugging orders given by Mr. Metz