Form CP-3
Rev. 6-26-62

KANSAS
STATE CORPORATION COMMISSION 15-009-30349-0000

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
MAY 17 1966
05-17-66
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Operator's Full Name Woodman & Iannitti Drilling Company

Complete Address: 706 Union Nat'l. Bldg., Wichita, Kansas

Lease Name Cole Well No. # 1

Location SE SE SE Sec. 12 Twp. 19 Rge. 13 (E) (W) W

County Barton Total Depth 3488

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D & A X

Other well as hereafter indicated: ____

Plugging Contractor: Same (Co. tools)

Address: Same License No. ____

Operation Completed: Hour 6 P.M. Day 13 Month 5 Year 1966

The Above well was plugged as follows:

8 5/8" 243' Cwc.

Circulated hole with heavy mud to 240', set plug with 1/4 sax hulls, displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax hulls, plug & displaced 10 sax cement, cementing to base of cellar.

I hereby certify that the above well was plugged as herein stated.

INVOICED

DATE 5/17/66

INV. NO. 3237-W

Signed: [signature]
Well Plugging Supervisor