

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner W. J. Coppinger Address 507 Union National Bldg., Wichita,  
(Applicant) Kansas

Lease (Farm Name) Dikeman Well No. 1

Well Location NW NW SE Sec. 5 Twp. 27S Rge. 12W (E)      (W) W

County Pratt Field Name (if any)     

Total Depth 4262 Oil      Gas      Dry Hole XX

Was well log filed with application? yes If not, explain:     

Date and hour plugging is desired to begin February 27, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner     

Peel Brothers, Inc. Address P.O. Box 88, Hoisington, Kansas

Plugging Contractor Peel Brothers, Inc.

Plugging Contractor's License No.     

Address P.O. Box 88, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to     

W. J. Coppinger Address 507 Union National Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

MAR 5 1958  
CONSERVATION DIVISION  
Wichita, Kansas

Luck Black  
Applicant or Acting Agent

Date March 3, 1958

PLUGGING  
FILE SEC S T 27R.12W  
BOOK PAGE 81 LINE 1

State of Kansas



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWEL M. OGDEN, Director

March 7, 1958

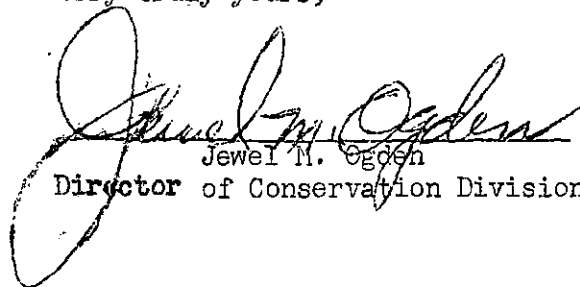
Well No. 1  
Lease Dikeman  
Description NW NW SE 5-27-12W  
County Pratt  
File No. 87-1

W. J. Coppinger  
507 Union National Building  
Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. W. L. Lac Kamp, Jr., R. R. # 1, Stafford, Kansas  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022