STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15-151 - 20,360-00 (of this well)
Lease Owner Hummon Corporation
Adoress 400 One Main Place, Wichita, Kansas 67202
Lease (Farm Name) Johnson Well No. 1
Well Location SE-SW-SE Sec. 16 Twp. 27S Rge. 12 (E) (W) X
County Pratt Total Depth 2900 Field Name Iuka-Carmi E.
Oil Well Gas Well X Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin April 6, 1981
Name of company representative authorized to be in charge of plugging operations. Jim Rodgers
Kansas 6/104
Plugging Contractor Clarke Corporation License No. 583
Address 107 West Fowler, Medicine Lodge, Kansas 67104
Invoice covering assessment for plugging this well should be sent to:
Name Hummon Corporation 70. Co.
Address 400 One Main Place, Wichita, Kansas 672025, 200
and payment will be guaranteed by applicant or acting agent.

State of Kansas

JOHN CARLIN i. C. LOUX JANE T. ROY PHILLIP R DICK CAROL J. LARSON

Governor Chaimten Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Bldg. WICHITA, KANSAS 67202

March 12, 1981

WELL PLUGGING AUTHORITY

Well No. 1

> Lease Johnson

Description

S E SW SE

16-27S-12 W

Section

Pratt

County Total Depth

29001

Plugging Contractor

Clarke Corporation

Hummon Corporation 400 One Main Place Wichita, Kansas, 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Maurice Lesle, R. R. #1, Nashville, Ks. 67112

is hereby assigned to supervise the plugging of the above named well.